

May 3rd

03 May 2024

02:30

(Updated on June 8th at ~ 3:58 am)

1 Corinthians 15:1-8 (New Living Translation)

The Resurrection of Christ

15 Let me now remind you, dear brothers and sisters,^[a] of the **Good News** I preached to you before. You welcomed it then, and you still stand firm in it. ²It is this **Good News** that saves you if you continue to believe the message I told you—unless, of course, you believed something that was never true in the first place.^[b]

³I passed on to you what was most important and what had also been passed on to me. Christ died for our sins, just as the Scriptures said. ⁴He was buried, and he was raised from the dead on the third day, just as the Scriptures said. ⁵He was seen by Peter^[c] and then by the Twelve. ⁶After that, he was seen by more than 500 of his followers^[d] at one time, most of whom are still alive, though some have died. ⁷Then he was seen by James and later by all the apostles. ⁸Last of all, as though I had been born at the wrong time, I also saw him.

1. (**Past week**) After bathing, as I change into the orange butterfly top with a large light blue floral or leafy print and stand facing the wall, I see a semi-animated vision of the duo in black and white suits a few meters above behind me as they turn their backs and shout in high pitched voices saying that I'm looking good.
2. (**Past two days**) ***Maar is k*tiya ko bhai maar! Isne humari zindagi barbaad kar di!***
3. (**Day before yesterday**) I step out of washroom at night and see the upper half of the back of the dusky man in black in black and white in front of me in the air above as he is pulling me forward by my front hair flocks while I feel an internal push forward because of the drones.
4. (**Yesterday**) In the dark of the night, a lady dressed in dark green burqua printed in black with just her eyes visible as the veil covers her face, walks to the left. As the vision expands, she's found to be walking holding the handles of a bicycle moving on the other side as on the carrier of it sits Akhila with her hair tied low at the back. (The upper half of an amalgamation of Death Conqueror and my dad above on my right as he looks at me with a sudden changed countenance after a while of which he says in a stuffed voice: ***Teri itni mazaal!***)
5. (**yesterday**) The dusky man in black says referring to Gypsy's Enchantment (paraphrased): ***I'm reading that book. I'm reading that book.*** For the past few times, whenever my neck bends down,

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the parts from the novel where the main character guy is exploring the throat of the woman gets highlighted.

6. (Yesterday) The head of Frank James in the background of a room in dim golden light with his hair wrapped in a newspaper sheet above his ears as he looks at the viewer with a serious expression and I hear a male's voice say: **Kartika always tells the truth. Kartika always tells the truth. Kartika always tells the truth.** While I was writing this vision, I now saw his head facing to the left while being slightly angled towards the viewer, as smiling he lightly rubbed my face with a hand outstretched in my direction.
7. As I'm working out on my blog, I keep hearing repeatedly: **Who taught you all this? Who taught you all this!?**
Well, it isn't rocket science. (The upper half of my supervisor in a dark background on my right as she shouts: **Hate you Kartika, Hate you!**) And even rocket science can be learned by a person if the Holy Spirit is teaching him/her.
8. A small-framed vision of Death Conqueror in a tunic set as he says affirmatively: **Career to maine tera ruin kiya hai! Career to maine tera ruin kiya hai!**
9. Death Conqueror on my left side above in a white tunic says bending down to my ear: **Mein tujhe maar sakta hu. Tujhe pata hai!?** It reminds me of this previous vision I had some hours back in which the dusky man in black in a black and white suit standing tall on one of my sides said to me: **We can kill you, you know...!?**
10. Anyway, when I was beating coffee and sugar about two hours back and saw that even after beating it for about 20 minutes, the volume of the beaten coffee hadn't increased by the expected amount, I said pointing to the middle of the cup that it should had reached that level by then and it's then that I saw the semi-animated faces of the duo in front of me revealing the collar of their black and white suits as they made faces emulating childlike expressions while repeating my past words about me making Dalgona coffee for them!
11. (Paraphrased) **Chop her right hand. Chop her right hand.**
12. The upper half of Death Conqueror in a white tunic as he says: **Mein aa raha hu, tujhe marne! Mein aa raha hu, tujhe marne!**
13. The dusky man in black hits my left wrist with a dagger repeatedly.
14. As I'm editing my FB page adding new posts and my name, I hear:
Bhulane jaa raha hu mein tujhe Kartika. Bhulane jaa raha hu.
15. **Pair toot gaye Kartika. Tere husband ne tere pair tod diye..**

16. As I'm listening to the song *Bepanah Pyaar Tujhse*, I see a semi-animated vision of the upper half of CJI Chandrachud in his black and white court attire in a dark background as his face flash changes to the face of a curly-haired Death Conqueror.
17. As I stand in front of my supervisor's room waiting for her, I hear: ***Galti kardi maine tere piche pad kar. Galti kardi maine tere peeche pad kar. Lekin agar tu nahi milti to vo bhi nahi milti.***
18. As I'm working out my PhD work, I hear a guy's voice repeat the following in my spirit: ***How's she able to do all this..? How's she able to do all this..?***

19. Slave Labor and Continuation Through Generations

I receive more revelation about how Death Conqueror and Akhila want me to be a slave in their home who would do the chores for them where I would be exploited even sexually and if I happen to have children, they would also be required to work the same. (***Prof TRS is crying!*** As I see him burst out crying out loud! A small-framed vision of the upper half of Rahul Gandhi in a white polo t-shirt as he makes the gesture of wiping a tear from below his eye on the left.) It provokes me to extreme anger and now when I recall the dream with the short camel, I recall how I was sleeping on a mattress on the floor of an almost empty room when a fluffed CID Daya in a polo t-shirt knocked at the door and said that he had come to meet his wife's (mother's) daughter Divya. And turning back when I went to the room at the end of the right wall, I found a tiny baby with its bald faded head pointing outside as it lay covered behind hay inside a cubicle niche of a tall dark brown wooden rack. This fellow compartmentalized me as a slave in his 'kingdom' and put the child whom CID Daya came to meet inside one of the niches. That child apparently too was treated like a servant or a slave as it was lying on a wooden surface covered with hay. And now it makes sense to me why I received the revelation of me marrying Glory and our child performing differently in different ways which the wicked duo (Death Conqueror and Akhila) were trying to compete against as they kept a tab on us. It's always when one receives more revelations that previous revelations become clearer.

This short fellow has such a grand ego that he would be okay to make a slave of a free person whom he has no right over and who doesn't want to have anything to do with him.

20. A semi-animated vision of the upper half of the dusky man in black in a black and white suit on my right as he says with an upper half bent towards me: ***He's going to kill you for writing this about him.***
21. The mindset of this person clearly shows that the same demonic spirits that worked in ancient India leading to the origination of the caste system in its history work through the mind of this person. Because the Bible or Jesus nowhere says that one should slave-bound a free person or oppress them and that the occupation of a parent is to be carried through further generations. However, the sins may be carried through third or fourth generations.

Exodus 34:6-7 (New International Version)

6 And he passed in front of Moses, proclaiming, "The Lord, the Lord, the compassionate and gracious God, slow to anger, abounding in love and faithfulness, **7** maintaining love to thousands, and

forgiving wickedness, rebellion, and sin. Yet he does not leave the guilty unpunished; he punishes the children and their children for the sin of the parents to the third and fourth generation.”

Ezekiel 18

The One Who Sins Will Die

18 The word of the Lord came to me: **2** “What do you people mean by quoting this proverb about the land of Israel:

“‘The parents eat sour grapes,
and the children’s teeth are set on edge’?”

3 “As surely as I live, declares the Sovereign Lord, you will no longer quote this proverb in Israel. **4** For everyone belongs to me, the parent as well as the child—both alike belong to me. The one who sins is the one who will die.

5 “Suppose there is a righteous man
who does what is just and right.

6 He does not eat at the mountain shrines
or look to the idols of Israel.

He does not defile his neighbor’s wife
or have sexual relations with a woman during her period.

7 He does not oppress anyone,
but returns what he took in pledge for a loan.

He does not commit robbery
but gives his food to the hungry
and provides clothing for the naked.

8 He does not lend to them at interest
or take a profit from them.

He withholds his hand from doing wrong
and judges fairly between two parties.

9 He follows my decrees
and faithfully keeps my laws.

That man is righteous;
he will surely live,
declares the Sovereign Lord.

10 “Suppose he has a violent son, who sheds blood or does any of these other things^{[a](#)} **11** (though the father has done none of them):

“He eats at the mountain shrines.
He defiles his neighbor’s wife.

12 He oppresses the poor and needy.
He commits robbery.

He does not return what he took in pledge.
He looks to the idols.

He does detestable things.

13 He lends at interest and takes a profit.

Will such a man live? He will not! Because he has done all these detestable things, he is to be put to death; his blood will be on his own head.

14 “But suppose this son has a son who sees all the sins his father commits, and though he sees them, he does not do such things:

15 “He does not eat at the mountain shrines

or look to the idols of Israel.

He does not defile his neighbor’s wife.

16 He does not oppress anyone

or require a pledge for a loan.

He does not commit robbery

but gives his food to the hungry

and provides clothing for the naked.

17 He withholds his hand from mistreating the poor

and takes no interest or profit from them.

He keeps my laws and follows my decrees.

He will not die for his father’s sin; he will surely live. **18** But his father will die for his own sin, because he practiced extortion, robbed his brother and did what was wrong among his people.

19 “Yet you ask, ‘Why does the son not share the guilt of his father?’ Since the son has done what is just and right and has been careful to keep all my decrees, he will surely live. **20** The one who sins is the one who will die. The child will not share the guilt of the parent, nor will the parent share the guilt of the child. The righteousness of the righteous will be credited to them, and the wickedness of the wicked will be charged against them.

21 “But if a wicked person turns away from all the sins they have committed and keeps all my decrees and does what is just and right, that person will surely live; they will not die. **22** None of the offenses they have committed will be remembered against them. Because of the righteous things they have done, they will live. **23** Do I take any pleasure in the death of the wicked? declares the Sovereign Lord. Rather, am I not pleased when they turn from their ways and live?

24 “But if a righteous person turns from their righteousness and commits sin and does the same detestable things the wicked person does, will they live? None of the righteous things that person has done will be remembered. Because of the unfaithfulness they are guilty of and because of the sins they have committed, they will die.

25 “Yet you say, ‘The way of the Lord is not just.’ Hear, you Israelites: Is my way unjust? Is it not your ways that are unjust? **26** If a righteous person turns from their righteousness and commits sin, they will die for it; because of the sin they have committed they will die. **27** But if a wicked person turns away from the wickedness they have committed and does what is just and right, they will save their life. **28** Because they consider all the offenses they have committed and turn away from them, that person will surely live; they will not die. **29** Yet the Israelites say, ‘The way of the Lord is not just.’ Are my ways unjust, people of Israel? Is it not your ways that are unjust?

30 “Therefore, you Israelites, I will judge each of you according to your own ways, declares the Sovereign Lord. Repent! Turn away from all your offenses; then sin will not be your downfall. **31** Rid yourselves of all the offenses you have committed, and get a new heart and a new spirit. Why will you die, people of Israel? **32** For I take no pleasure in the death of anyone, declares the Sovereign Lord. Repent and live!

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From <<https://www.biblegateway.com/passage/?search=Ezekiel%2018&version=NIV>>

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