

Sept 9th

09 September 2024
04:33

Updated on Sept 12th, 2024 at 23:55.

1 Corinthians 15:1-8 (New Living Translation)

The Resurrection of Christ

15 Let me now remind you, dear brothers and sisters,^[a] of the **Good News** I preached to you before. You welcomed it then, and you still stand firm in it.² It is this **Good News** that saves you if you continue to believe the message I told you—unless, of course, you believed something that was never true in the first place.^[b]

³ I passed on to you what was most important and what had also been passed on to me. Christ died for our sins, just as the Scriptures said. ⁴ He was buried, and he was raised from the dead on the third day, just as the Scriptures said. ⁵ He was seen by Peter^[c] and then by the Twelve. ⁶ After that, he was seen by more than 500 of his followers^[d] at one time, most of whom are still alive, though some have died. ⁷ Then he was seen by James and later by all the apostles. ⁸ Last of all, as though I had been born at the wrong time, I also saw him.

1. Recall the following revelation (#1) from the Page of June 15th, 2024:

[A semi-animated vision of an angled left-side view...](#)

A semi-animated vision of an angled left-side view of a giant tall and wide Jesus in full-length multilayered white robes standing in a wide and empty green grassed ground as He is whirling a several-meters-long dark brown whip horizontally. As I'm seeing the vision lying on the bed, I see its end reach up to my face and I can already feel the end hitting my face and causing me pain. He is continuously whirling the whip horizontally in a periodic manner. As the vision becomes more clear, I see that He's whirling by the other hand as well. So, He's whirling two several meters long whips horizontally continuously standing under the view of the light sky blue above. For a while, I continue to see Him repeating this motion. Apparently, it seems that He is trying to stop anyone from walking into that ground and indeed, no one is present there as He whirls His whips sideways seamlessly through the open air. No one is present on the entire visible expanse of the ground. (A guy's sobbing voice says: ***Bhagwaan ko bhi mujhse pyaar nahi hai. Bhagwaan ko bhi mujhse pyaar nahi hai.*** A blurry figure of Death Conqueror in a dark background as he says: ***Mein bahut bura hu. Mein bahut bura hu.***) The follow-up vision shows a small-framed blurry figure of Death Conqueror in a white shirt tucked inside black pants above in a dark background as he says looking down at me (paraphrased): ***Agar use kuch hua, to puri family ko marwa dunga. Agar use kuch hua, to puri family ko marwa dunga. It repeats a few times.*** Apparently, Jesus' action in the vision is a reflection of Death Conqueror's threats of hurting me from a distance that I've indirectly received in the past by people around me. The vision continued: ***I now see the view of the land in front of Jesus that He***

was standing facing. I see tall apartmental towers of different shades of brown. Jesus whisks His long whip through the tall towers and they fall down as He whisks His whip now on top of the debris. It's followed by Him shouting: ***I took your revenge, Kartika!*** (While writing the above vision, I see my dad in a white tunic beside me as he hits the back of my head with about half a foot wide flat danda.)

#21 from the same Page:

[Vision #1 above continues: Jesus whisks His long and...](#)

Vision #1 above continues: Jesus whisks His long and strong whip towards the long towers in front of Him hitting the base of them leading to them falling down. He keeps whisking His whip over the debris. The follow-up vision shows Akhila in her blue and white printed tunic set on the ground with her lower half stuck underneath the debris as she's shouting for her husband. What's flashed next is the fact that her lower legs have been severed because of the incident as she lies stuck below the debris of the building. The vision then shifts to the left where around the top left corner of the vision, her husband is shown to be present naked inside a room with several other naked women standing around him while she's calling for help.

I came across this video on YouTube and it reminded me of the above vision revelations:

[Rights of Flat Owners on the Demolition of Building!](#)



2. Recall the following dream revelation from Page 533 created on Sept 14th, 2023:

[The Dentist Visit, The Injured Head, and My Impulsive Dad](#)

Dream (Morning): I am in an empty room with just a wide mattress on the floor with my youngest brother Divyanshu. The room has an entrance that exits right on an open street. We're there for a purpose, it seems. I leave him there and go to see Dr Shikha to get my teeth cleaned as they've accumulated stains. I leave around the evening, and have a long procedure done at her clinic which is shown to be consisting of a huge room with grey walls and grey floor, resembling that of a govt office with old-fashioned furniture lying around. After the treatment, I interact with her as I sit in front of her with a small table between us lying against a wall to my right. She's explaining some important things to me and it takes a lot of time - so much so that the entire day passes away. When I have to leave, I move outside and she accompanies me by her own will and without me asking her, she by herself rushes to get her 4-seater E-Rickshaw and turns it around to drop me at my place, but now she doesn't look like her self that was there inside the room, but is represented by a short-

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heighted guy dressed in shabby clothes. I sit in her E-Rickshaw and she drops me to a place I can board a common transport vehicle back to my home, which I do. After I've spent a night at my home, I recall that I left Divyanshu alone in that space, and that he didn't even perhaps have the key to the room. I am now worried about his condition and how he spent the night outside. I immediately go back to the place and find him lying inside the room on the mattress, but he has his head wrapped with a cloth. I get to know that he went to buy vegetables last evening/night when his head got injured by some people as he wasn't supposed to be out due to lockdown. My mom and middle brother Himanshu are there as well. She reminds me that it's because of Himanshu's job that she was there as well. I find them lying on the mattresses on the floor as well. They all had been resting. She cooks for him and takes care of other chores. I move to the washroom space and find that it lies inside the dentist's clinic at its far end and has a grey aura about it. I find that my mom has different clothes soaked in three buckets to be washed later. They had to be soaked separately to avoid mixing of colours. There's a brown bedsheets soaked in one of the buckets close to the wall. I think of washing them as my mom already has a lot of work to do and she's bust mostly, so I could ease her load a bit by washing those clothes though she didn't ask me to. My dad is around as well, but he seems to be angry on me because of the time I was away from home. I can sense I am not safe around him. I happen to meet Dr. Shikha again and explain to her the past situation where I went home forgetting my brother at the place, in answer to a question she asked. I then move away from her and find my dad around who is still angry at me and spent at Dr. Shikha's. I try to explain to him how I forgot Divyanshu at the place and spent a lot of time at Dr Shikha's. He's still angry and may hit me, and I continue to maintain my distance from him as I am trying to evade his anger.

All this while, I am also aware of the presence of the spy drones inside my body, and wonder how many of them am I carrying in total. I find myself with Dr Shikha again, but this time she's a Rickshaw driver of a 2-seater Rickshaw instead of the driver of that 4-seater E-Rickshaw, as she is carrying me at the back to a place. Without me asking her, she reveals to me that there are 18 drones inside me in total which leaves me astounded for they are too many in number. (But it's not impossible either because they are there from my skull to groin. I can feel them hitting the flesh inside my skull from my brain to the inside of my eyes, and I can also feel those tiny nudges at the surface of my heart.) When she reveals the same to me, we are on my hometown's road that has a PHC at the left end of it. As I think about the situation and am on my way in her rickshaw with the thoughts of my angry dad still lingering in my mind, I wake up.

I receive a WhatsApp message from Dr. Shikha's clinic on Sept 7th of this month about an appointment on Sept 8th which I hadn't booked. On seeing her message, the above dream gets flashed to me. I inform her though that I hadn't fixed any appointment.

3. (Past few days) Glory calls me **Pakhandi!** It repeats a few times.
4. **Recall the following revelation from Page 479 created on July 20th, 2023:**

[3. Sanjay Sir Grabs Awadhesh Prasad's Throat](#)

Vision (day before yesterday, evening): I saw the side view of Sanjay Sir standing at the viewer's right, facing Awadhesh Prasad as he abruptly lifted his hand and grabbed the throat of Awadhesh Prasad. Sanjay Sir was dressed in his light green colored tunic set that he was wearing that day and

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Awadhesh Prasad was in his usual attire of loose full-sleeved shirt untucked over pants. The vision repeated itself a few times and as it did so, the face of my dad was shown as being translucently superimposed on Sanjay Sir's face.

5. On Sept 4th, 2024, I made the following complaint about the less-than-an-mm-sized tiny flying spy drones around midnight.

Complaint 1:

https://drive.google.com/file/d/1109_Np6qiL7SV04g37xCCipKHwkia9bk/view?usp=sharing

When I woke up the next morning, I made another complaint to be more concise and clear as the previous one was quite long, messy, and vague. Also, I did so because in the section to mention the details of the previous complaints made about the same matter, it was written that one could mention a previous complaint made on the forum as well if the present complaint was being made to make an addition to it. And then I didn't feel satisfied with the first complaint as it was too long and not succinct. So I made this other complaint as well which is more clear and concise and better organized as well.

Complaint 2:

<https://drive.google.com/file/d/1CpeZ2NvZbexXOhDrzqH02RpzfBQgYNB-/view?usp=sharing>

6. **Vision (Past week):** The dept's head Prof Debajyoti Chaudhary, shown dressed in an off-white tunic calls my supervisor Prof Nivedita Deo, and tells her that he received a call from the FBI asking him to confirm some information about me and if a guy named Deepak worked in the dept. The vision repeats a few times.
7. **Vision (Past week):** As Prof Sanjay Jain is being taken away by the Police, he looks at the viewer and says in a sad teary countenance (paraphrased): ***Thanks for showing how you love us. Thanks for loving us.*** The vision repeats a few times.

Well, while writing the vision, what came to my mind was the number of people that would be judged at the end of their lives and how they may think how could God not be an unloving God if He was sending them for judgment in Hell. If God was so loving that He would die for the sins of humanity, why were they now being sentenced to eternal torment in Hell..? Well, they didn't turn away from their sins while they still had time and didn't repent.

Act 3:19 Repent^{G3340} ye therefore, ^{G3767} and^{G2532} be converted, ^{G1994} that your^{G5216} sins^{G266} may be blotted out, ^{G1813} when^{G3704} the times^{G2540} of refreshing^{G403} shall come^{G2064} ^{G302} from^{G575} the presence^{G4383} of the^{G3588} Lord;^{G2962} (Ref: e-sword)

Repent in the above sentence is the word with the alphanumeric label G3340 in the Strong's Greek Concordance dictionary. **While the Old Testament (OT: pre-Jesus Bible books) was written in Hebrew (confirmed by my own revelatory proof of the vision of the letter Y), the New Testament (NT: post-Jesus Bible books) is said to be written in Greek.** They were later translated into English. The above verse is an NT verse and the Greek word translated as **Repent** in English is the following (Ref: [e-sword](#)).

G3340

μετανοέω

metanoeō

met-an-o-eh'-o

From G3326 and G3539; to think differently or afterwards, that is, reconsider (morally to feel compunction): - repent.

Act 3:19 Repent^{G3340} ye therefore,^{G3767} and^{G2532} be converted,^{G1994} that your^{G5216} sins^{G266} may be blotted out,^{G1813} when^{G3704} the times^{G2540} of refreshing^{G403} shall come^{G2064 G302} from^{G575} the presence^{G4383} of the^{G3588} Lord;^{G2962} (Ref: e-sword)

Also, the word **be converted** in the verse above **doesn't refer to a form of religious conversion**. To understand what it means, one can listen to Jonathan's videos. I'm also writing below the meaning of the term '**be converted**' used in the verse which has its original Green translation given by the following word:

G1994

ἐπιστρέψω

epistrephō

ep-ee-stref'-o

From G1909 and G4762; to revert (literally, figuratively or morally): - come (go) again, convert, (re-) turn (about, again).

Total KJV occurrences: 39

The word 'be converted', Strong's G1994 is derived from the Strong words G1909 and G4762.

Let's look at the meaning of G1909.

G1909

ἐπι

epi

ep-ee'

A primary preposition properly meaning *superimposition* (of time, place, order, etc.), as a relation of *distribution* [with the genitive case], that is, *over, upon, etc.; of rest* (with the dative case) *at, on, etc.; of direction* (with the accusative case) *towards, upon, etc.:* - about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]) fore, in (a place, as much as, the time of, -to), (because) of, (up-) on (behalf of) over, (by, for) the space of, through (-out), (un-) to (-ward), with. In compounds it retains essentially the same import, *at, upon, etc.* (literally

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or figuratively).

Total KJV occurrences: 885

Ref: [e-sword](#)

So, the word G1909 essentially means superimposing something on top of another in the same direction. **But what is it that's being superimposed on top of another in the sense of superimposing in the same direction?**

To gain complete understanding, we need to look up the other word G4762.

G4762

στρέφω

strehō

stref'-o

Strengthened from the base of G5157; **to twist**, that is, **turn quite around** or **reverse** (literally or figuratively): - **convert**, turn (again, **back again**, **self**, self about).

Total KJV occurrences: 18

From the above, we see that something is being turned around or reversed leading to that object being back again to its self.

So, in effect, the combination of the two words 'superimposing in the same direction' and 'turn around in the reverse direction back again to its self' implies reversing something back again to its self and superimposing it on another in the same direction.

Now, we have deduced the meaning of 'be converted' (G1994) by looking into the root words: **reversing something back again to its self and superimposing it on another in the same direction.** **Superimposing in the same direction** also means **superimposing on something of the same kind.**

But what is it that is being reversed and being superimposed on another?

Let us look at the following in the given order to let the understanding unfold naturally or effortlessly.

Original state before one enters into a human 'house' body:



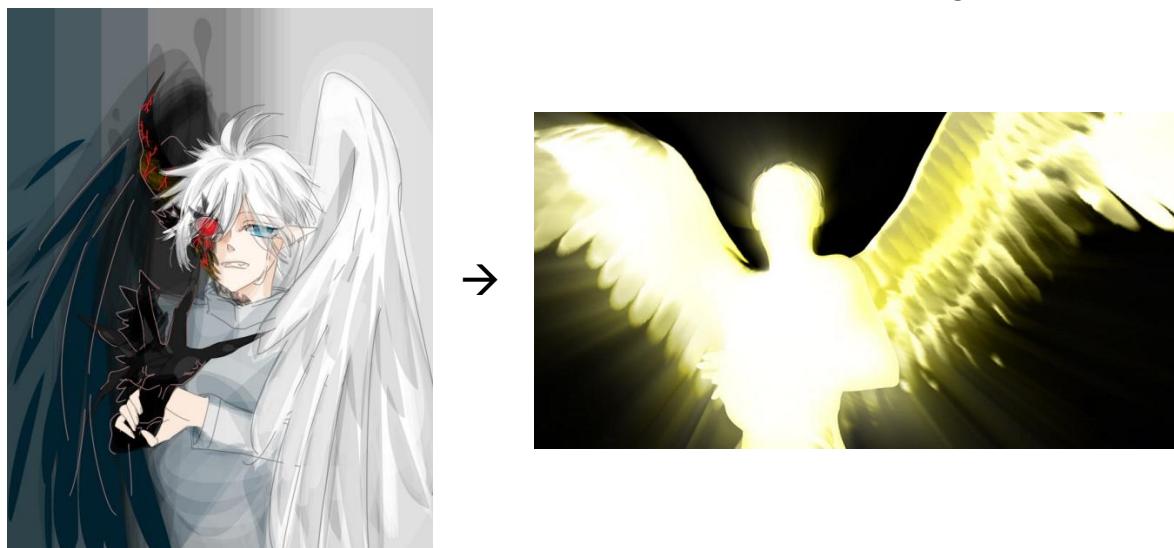
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The resulting corruption as a result of being in flesh:



The angelic self on the right is a part of the original self while the demonic self on the left is not from the original self. Therefore, the demonic self needs to be reversed back to its original self that was there before the splitting took place upon entering the human body; reversing is followed by the changed angelic half being superimposed on the already present angelic half leading to them becoming whole or one again and back to one's initial state.

We want to revert or turn back from the state on the left to the state on the right.



The above process is called being 'born again'.

But then, what does this term 'born again' mean as used or implied in the Bible..?
Let us look at the term 'born again' as used by Jesus in His words.

John 3:3 (New International Version)

³ Jesus replied, “Very truly I tell you, no one can see the kingdom of God unless they are born again.”^[a]

Joh 3:3 Jesus^{G2424} answered^{G611} and^{G2532} said^{G2036} unto him,^{G846} Verily,^{G281} verily,^{G281} I say^{G3004} unto thee,^{G4671} Except^{G3362} a man^{G5100} be born^{G1080} again,^{G509} he cannot^{G1410} see^{G3756} the^{G1492} kingdom^{G932} of God.^{G2316}

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The word *born* is the following word from the Strong's Greek dictionary.

G1080

γεννάω

gennaō

ghen-nah'-o

From a variation of **G1085**; to *procreate* (properly of the father, but by extension of the mother); figuratively to *regenerate*: - bear, beget, **be born**, **bring forth**, **conceive**, **be delivered of**, gender, **make**, spring.

Total KJV occurrences: 97

The word *born* carries meaning similar or almost identical to what is implied by the the English word 'born'.

Let us look at the word again from the Strong's dictionary.

G509

ἄνωθεν

anōthen

an'-o-then

From **G507**; *from above*; by analogy *from the first*; by implication *anew*: - **from above**, **again**, **from the beginning** (very first), **the top**.

Total KJV occurrences: 13

Here, we see that the word *again* has an altogether different meaning in the Strong's dictionary than its English meaning.

The word *again* in **born again** implies **being born from above or from the top**. It also means **born from the first**. But who is the **first** that one can be borne from..? - the Heavenly Father God. He is the first origin of all. He created our first spiritual self. When our spiritual self gets a body, we are said to be covered by Lucifer or satan. **Being born in a flesh body is equivalent to being called being born of satan.** To enter into the kingdom of God, one needs to be born **again from the first – the heavenly Creator.**

Let us look at the following verse in which God asked Ezekiel to speak these words about satan. The verse is from the Old Testament and therefore has an English translation of corresponding Hebrew words instead of Greek, and therefore the presence of H instead of G in front of the numbers.

Eze 28:14 Thou ^{H859} art the anointed ^{H4473} cherub ^{H3742} that **covereth**; ^{H5526} and I have set ^{H5414} thee **so**: thou wast ^{H1961} upon the holy ^{H6944} mountain ^{H2022} of God; ^{H430} thou hast walked up and down ^{H1980} in the midst ^{H8432} of the stones ^{H68} of fire. ^{H784}

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Let us now look at the word 'covereth' from the above verse described by Strong's H5526.

H5526

שָׁקַק

sâkak

saw-kak', saw-kak'

A primitive root; properly to **entwine as a screen**; by implication to **fence in**, **cover over**, (figuratively) **protect**: - **cover**, defence, defend, **hedge in**, join together, set, **shut up**.

Total KJV occurrences: 23

The verse says that **satan is the anointed cherub that covers**; and **to cover here** means to **entwine as a screen** which is equivalent to the situation of entrapping (the essence of) something in the surface/screen of a meshed matrix. The screen or the meshed matrix is our flesh body.

To cover in the verse above means to fence in, hedge in or shut up which is to say – TO IMPRISON.

- satan covers or shuts up or imprisons our angelic essence created by our Heavenly Father.

[Page 377, #8: 'Mujhe Kaun Nikalega Is Band Darwaze Se'; Page 379, #1: The Imprisoned Angel](#)



Following are the things we've established by far in the above study:

- So, **repent** and **be converted** is equivalent of saying: **Change your mind/think differently** and **be whole in the good angelic self again by turning around or reversing what's wicked back to its original angelic self and superimposing it on the original angelic half.**

Related verse: Acts 3:19

Act 3:19 Repent^{G3340} ye therefore,^{G3767} and^{G2532} be converted,^{G1994} that your^{G5216} sins^{G266} may be blotted out,^{G1813} when^{G3704} the times^{G2540} of refreshing^{G403} shall come^{G2064} G302 from^{G575} the presence^{G4383} of the^{G3588} Lord;^{G2962} (Ref: [e-sword](#))

- **This process of reversing what's wicked back to its original angelic self and superimposing it on the original angelic half is called being *born again*, or *being born from above, from the top, or from the first* (the Creator in Heaven).**

Related verse: John 3:3

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Joh 3:3 Jesus^{G2424} answered^{G611} and^{G2532} said^{G2036} unto him,^{G846} Verily,^{G281} verily,^{G281} I say^{G3004} unto thee,^{G4671} Except^{G3362} a man^{G5100} be **born**^{G1080} **again,**^{G509} he cannot^{G1410} **see**^{G1492} the^{G3588} kingdom^{G932} of God.^{G2316} (Ref: [e-sword](#))

- satan entwines our angelic essence as a screen which is our flesh body. he fences in or covers over or shuts up or IMPRISONS our angelic essence! Since he is the one doing so to us when we get covered or IMPRISONED by the matrix of the flesh, we are born of satan or flesh. To enter into the kingdom of God, we need to be *born again* (**born from above or the top or from the first**).

Related verse: Ezekiel 28:14

Eze 28:14 Thou^{H859} art the anointed^{H4473} cherub^{H3742} that **covereth;**^{H5526} and I have set^{H5414} thee **so:** thou wast^{H1961} upon the holy^{H6944} mountain^{H2022} of God;^{H430} thou hast walked up and down^{H1980} in the midst^{H8432} of the stones^{H68} of fire.^{H784} (Ref: [e-sword](#))

Still. One may ask: **why is the process of conversion given such a specific definition? – turn around or reverse back to one's self and superimpose on the original angelic/good self.**

The answer is:

Because it carries the truth of one's spiritual state. In effect, **the definition itself points to the presence of the following divided state in humans.**



Must watch (Jonathan's 3-min-long video showing the serpent church building embodying the truth of the Earth-system): <https://odysee.com/@CoryBarbee:8/JUST-THE-FACTS:>

Towards the end of the above video, he gives a quick explanation of the reversing or turning over and superimposing leading to the spiritual state becoming whole.

However, there's more to it which will be visually clear in the follow-up to this particular point which we have expanded on today in detail.

But we can't do so until we are still in the flesh. However, we can undergo a spiritual change inside while we are still in the flesh so that when we die and are spiritually raised up from the dead, we are raised for eternal life in glorified bodies. *So, what is that internal change..?* It's the Seal of the Holy Spirit on that person's spirit which **converts** or **re-returns** one's corrupt half into the upright whole.

Recall the following from Page 488 created on **July 29th, 2023:**

[18.23 The Inverted A Inverts Back](#)

An inverted letter A -  - with a horizontal line below in a dark background rotates clockwise to being the upright letter A with the horizontal line still resting on the tip.

Now, let us look at the following word:

350. anakrinó

Strong's Concordance

anakrinó: to examine, investigate

Original Word: ἀνακρίνω

Part of Speech: Verb

Transliteration: anakrinó

Phonetic Spelling: (an-ak-ree'-no)

Definition: to examine, investigate

Usage: I examine, inquire into, investigate, question.

HELPS Word-studies

350 anakrínō (from 303 /aná, "up, completing a process," which intensifies 2919 /krínō, "to select by separating/judging") – properly, to *distinguish* by vigorously judging "down to up," i.e. *closely examining* (investigating) through "the process of careful study, evaluation and judgment" (L & N, 1, 27.44); "to examine, investigate, question (so J. B. Lightfoot, Notes, 181f).

Ref: [Strong's Greek: 350. ἀνακρίνω \(anakrinó\) -- to examine, investigate \(biblehub.com\)](https://biblehub.com/strongs/greek/350.htm)

Lexicon :: Strong's G350 - **anakrinó**

Aa

ἀνακρίνω

Transliteration

anakrinō (Key)

Pronunciation

an-ak-ree'-no

Part of Speech

verb

Root Word (Etymology)

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From [ἀνάκρινω \(G303\)](#) and [κρίνω \(G2919\)](#)

Greek Inflections of [ἀνάκρινω](#) [?]

[mGNT](#)

16x in 10 unique form(s)

[TR](#)

16x in 10 unique form(s)

[LXX](#)

1x in 1 unique form(s)

[ἀνακρινῶ](#) — 1x

KJV Translation Count — Total: 16x

The KJV translates Strong's G350 in the following

manner: [examine](#) (6x), [judge](#) (6x), [ask question](#) (2x), [search](#) (1x), [discern](#) (1x).

Outline of Biblical Usage [?]

1. examine or judge

1. to investigate, examine, enquire into, scrutinise, sift, question
 1. specifically in a forensic sense of a judge to hold an investigation
 2. to interrogate, examine the accused or witnesses
2. to judge of, estimate, determine (the excellence or defects of any person or thing)

Strong's Definitions [?](Strong's Definitions Legend)

ἀνακρίνω [anakrínō](#), an-ak-ree'-no; from [G303](#) and [G2919](#); properly, to scrutinize, i.e.

(by implication) investigate, interrogate, determine:—ask, question, discern, examine, judge, search.

Ref: <https://www.blueletterbible.org/lexicon/g350/kjv/lxx/0-1/>

Anakrino (G350): The act of rigorously judging from down to up as a part of completing a process. On completing the process, one is said to be born again. (Exercise: Explain how is the statement true based on the previous arguments?)

Ezekiel 14:6

Eze 14:6 Therefore [H3651](#) say [H559](#) unto [H413](#) the house [H1004](#) of Israel, [H3478](#) Thus [H3541](#) saith [H559](#) the Lord [H136](#) GOD; [H3069](#) **Repent,** [H7725](#) and turn [H7725](#) yourselves from [H4480](#) [H5921](#) your idols; [H1544](#) and turn away [H7725](#) your faces [H6440](#) from [H4480](#) [H5921](#) all [H3605](#) your abominations. [H8441](#) (Ref: [e-sword](#))

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Ezekiel 18:30

Eze 18:30 Therefore ^{H3651} I will judge ^{H8199} you, O house ^{H1004} of Israel, ^{H3478} every one ^{H376} according to his ways, ^{H1870} saith ^{H5002} the Lord ^{H136} GOD. ^{H3069} **Repent,** ^{H7725} and turn ^{H7725} yourselves from all ^{H4480} ^{H3605} your transgressions; ^{H6588} so iniquity ^{H5771} shall not ^{H3808} be ^{H1961} your ruin. ^{H4383}

The above verse is an Old Testament verse and the Hebrew word H7725 for 'Repent' from the originally written text is given below. (Ref: [e-sword](#))

H7725

שׁוּב

shûb

shoob

A primitive root; **to turn back** (hence, **away**) transitively or intransitively, literally or figuratively (not necessarily with the idea of *return* to the starting point); generally to **retreat**; often adverbially *again*: - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back) X consider, + continually, convert, deliver (again), + deny, **draw back**, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), X repent, requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), **withdraw**.

Total KJV occurrences: 1058

Ref: [e-sword](#)

P.S.: The entire Strong's explanation in this section/point is what I've learned from Jonathan's ministry and I've explained it out above in my own words. I am typing out the link to his channel below. The Holy Spirit led him to reveal the hidden truth in the scripture.

Link to Jonathan's Odysee channel: <https://odysee.com/@CoryBarbee:8?view=content>

Link to download the free Hebrew and Greek Bible Study tool, e-Sword:

(For PC) https://www.e-sword.net/files/e-sword_1410_setup.exe

(For Android) <https://play.google.com/store/apps/details?id=net.esword.esword>

8. **Vision (Past week): The Three Profs Are Put Behind Bars**

A small-framed vision of Prof Sanjay Jain, Prof Patrick Das Gupta, and Prof Awadhesh Prasad taken by the Police followed by them being shown present behind locked prison bars with their handcuffed. The vision repeats a few times.

9. **Shagun - Prof Jain's PhD student**

Vision (Past week): The side-view of Shagun, Prof Sanjay Jain's PhD student, with her hair falling at the back standing inside Room No. 84 of the MSB near my seat's side as a stream of bloody tears fall

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down from her face while she says with a disturbed countenance: **What will happen to my PhD..?** **What will happen to my PhD..?**

10. Angad – Prof Jain's PhD student senior to Shagun

Vision (Past week): The bearded Angad with a turban stands some distance away from Shagun on the same side of the room as two streams of bloody tears fall down from his eyes as well as he says (apparently, referring to me): **She's so poor and good. She's so poor and good.**

11. **Vision (Past week):** A semi-animated vision of Rahul Gandhi in his vision-standard attire of a white polo t-shirt worn untucked over dark pants as sitting on the floor in a dark background, he is grinding a hand mill as he says: **Mein to Kartika Ji ke liye jail jaane ke liye bhi taiyaar hu.**

12. **Vision (Past week):** The upper half of Rahul Gandhi in his white polo t-shirt in front of me as putting a floral garland around my neck, he says: **Aap meri mata ho.** The vision repeats a few times.

13. **Vision (Past few days):** The upper half until the shoulders of Sudhir Chaudhary in his standard Aaj Tak channel's attire of a black and white suit, as handing over a newspaper to me, he says: **Ye lijiye. Ye mera akhbaar hai.** When the newspaper is opened up, it is found to be the Hindi newspaper **Dainik Jaagran.**

14. **Vision (Past few days):** Anjana On Kashyap in a yellow coat suit in front of me with a mic held in her hands asks me if I know of anyone who has been a victim of Prof Sanjay Jain, to support the previous revelations (#6 and #7) above. I recall the incident with Prof Sanjay Jain's ex PhD student **Pooja Sharma** back in 2017 when in a Network Biology symposium as I was waiting to talk to Prof Sanjay Jain about my progress in the work he had given me as a part of a project I was doing under him, his student Pooja suddenly caught me and asked me in a loud, seemingly scolding/angry and a revealing tone: **Why do you want to work with Sanjay Sir..? Because you think his nature is good..!?** Her second sentence and the stress she put on the last part of the sentence made it sound bizarre to me.

As I briefly recall my interaction with Pooja that day, I speak out to Anjana the name: **Pooja**

The incident with Pooja continued:

I told Pooja that I was interested in the field of complex systems and he was working in the same and then I liked the way he taught in MSc and understood the subject he taught the best (because of his intuitive approach towards the same). I didn't understand why would she bring up the matter of his nature got to do with PhD..? I had a long conversation with her during which she tried to convince me to not do a PhD. And it didn't make any sense to me as to why would she ask me so when I don't see any problem in doing research. And research is what I always wanted to do after a certain time. Why would I stop when it was finally the time to take admission in a program that would allow me to do the same?

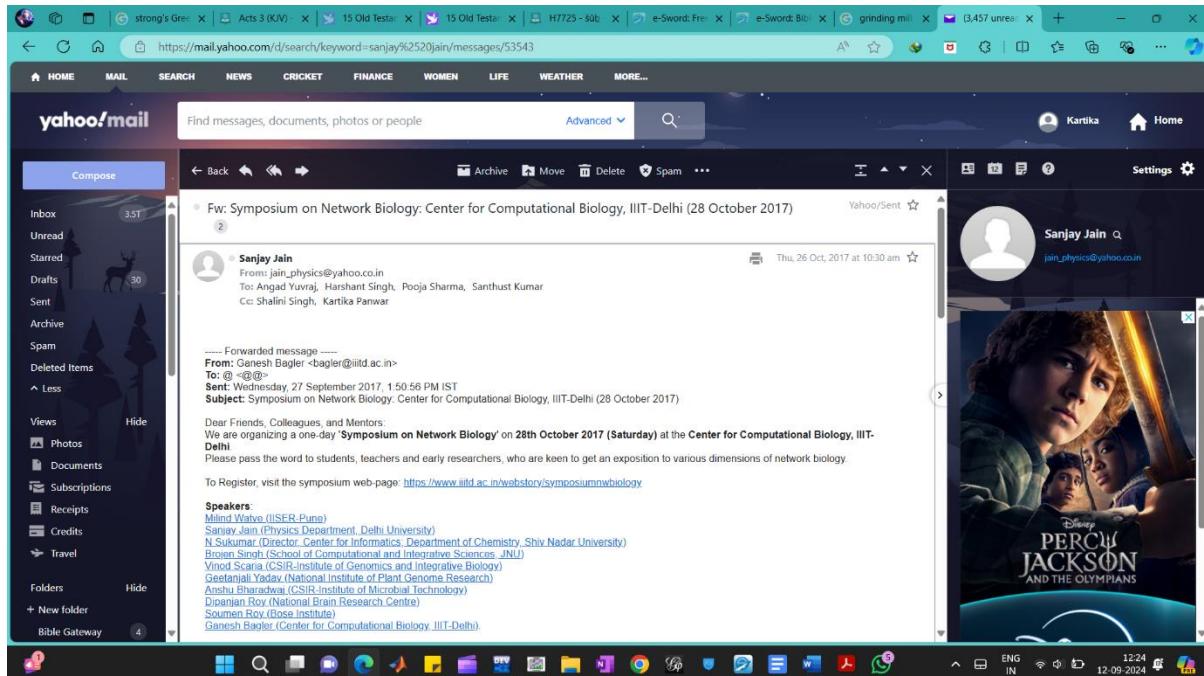
I didn't understand her consistent stress on not doing a PhD. She gave me other reasons as well to not do a PhD as she said: **Yeah.. you think because you can't find a job, so you can do a PhD (as it would pay you a monthly stipend).**

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When I stayed firm on my ground, in the end, she told me to choose a different supervisor, which again, I didn't understand the reason around.

One of Prof Jain's other students Harshant Singh (a short and bearded Punjabi guy with a turban) was also present with us at a later time during lunch.

The invitation email by Sanjay Jain:



Fw: Symposium on Network Biology: Center for Computational Biology, IIIT-Delhi (28 October 2017)

Yahoo/Sent

Sanjay Jain
From: jain_physics@yahoo.co.in
To: Angad Yuvraj, Harshant Singh, Pooja Sharma, Santhust Kumar
Cc: Shalini Singh, Kartika Panwar

Thu, 26 Oct, 2017 at 10:30 am

----- Forwarded message -----
From: Ganesh Bagler <bagler@iitd.ac.in>
To: @ <@>
Sent: Wednesday, 27 September 2017, 1:50:56 PM IST
Subject: Symposium on Network Biology: Center for Computational Biology, IIIT-Delhi (28 October 2017)

Dear Friends, Colleagues, and Mentors:
We are organizing a one-day 'Symposium on Network Biology' on 28th October 2017 (Saturday) at the Center for Computational Biology, IIIT-Delhi.
Please pass the word to students, teachers and early researchers, who are keen to get an exposition to various dimensions of network biology.

To Register, visit the symposium web-page: <https://www.iitd.ac.in/webstory/symposiumnwbiology>

Speakers:
Milind Watve (IISER-Pune)
Sanjay Jain (Physics Department, Delhi University)
N Sukumar (Director, Center for Informatics, Department of Chemistry, Shiv Nadar University)
Brojen Singh (School of Computational and Integrative Sciences, JNU)
Vinod Scaria (CSIR-Institute of Genomics and Integrative Biology)
Geetanjali Yadav (National Institute of Plant Genome Research)
Anshu Bharadwaj (CSIR-Institute of Microbial Technology)
Dipanjan Roy (National Brain Research Centre)
Soumen Roy (Bose Institute)
Ganesh Bagler (Center for Computational Biology, IIIT-Delhi).

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The vision with Anjana Om Kashyap continued:

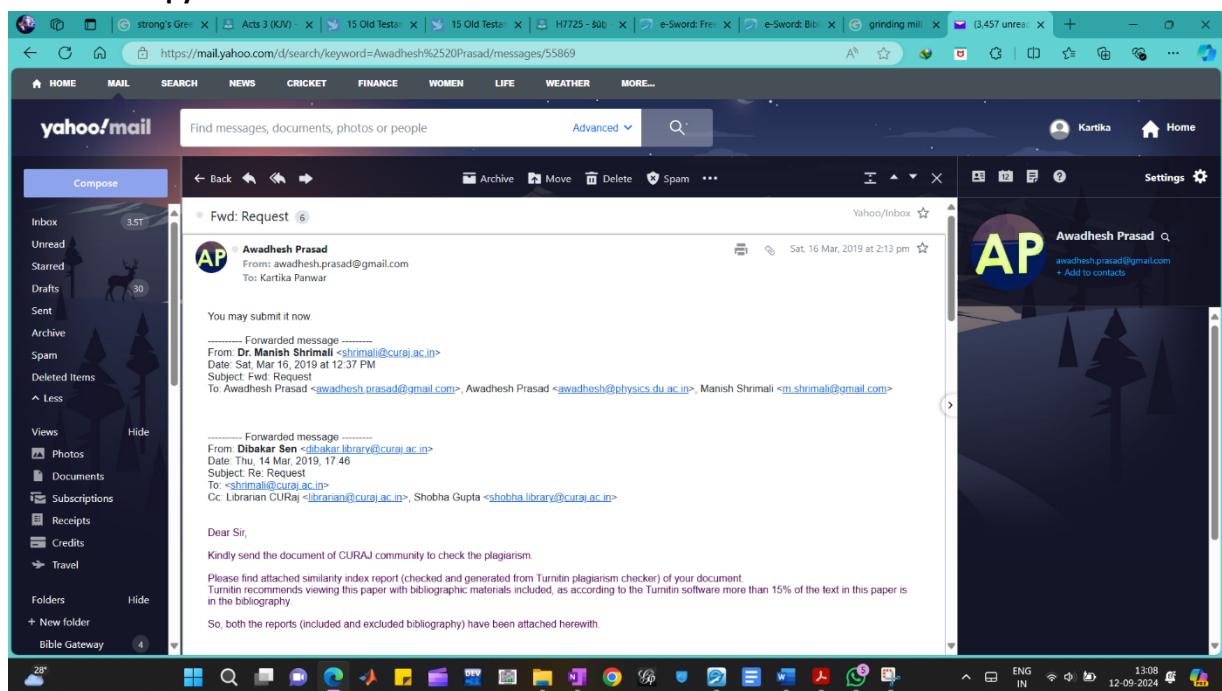
She now withdraws the mic back to herself and asks me if I know of any witnesses/victims of Awadhesh Prasad. As she brings the mic back to me, I recall the girl Shiva from one of our group interactions and speak out her name into the mic: **Shiva**.

Once when I went to Awadhesh Prasad's office on either being called or perhaps I had to inform him of something, I saw this henna-haired girl sitting with a lean and thin man with some grey hair on his head. He was, apparently, his college batchmate who was now teaching in Central Rajasthan University. That girl was his student who had visited him with her supervisor to discuss something about her paper with Awadhesh Prasad as it wasn't getting published.

Later we went outside Gate No. 4 of the Science Faculty to have tea and when we were back, while the teachers walked ahead of us, I and Shiva walked behind having a light chat. I then turned to the left to what was then called the DREAM building I had my workstation in one of the rooms on the right end of the building's ground floor. Awadhesh Prasad's other students Vaibhav Varshney, Sabarathinam Srinivasan, and Suresh Kumarasamy also used to sit in that room. After I turned to the left to the road to the DREAM building and had walked some steps, for some reason, I happened to look back and saw Awadhesh Prasad turn his head back to Shiva walking some meters behind from him as he walked together with his friend Dr. Manish Shrimali, and he gestured her smilingly away with a hand saying: **Tum jao!** In response to it, Shiva replied with an annoyed and sarcastic: **Ha Ha!**

This behavior came across as weird to me. Apparently, she knew of Awadhesh Prasad's sexual harassment he propagated in the workplace.

Below is a copy of mail from Manish Shrimali to Awadhesh Prasad that he forwarded to me:



The screenshot shows a Yahoo! Mail inbox. A single email is selected, with the subject line 'Fwd: Request 6' and the recipient 'Awadhesh Prasad' (from: awadhesh.prasad@gmail.com). The email was sent on Saturday, March 16, 2019, at 2:13 pm. The message content is as follows:

You may submit it now.

----- Forwarded message -----
From: Dr. Manish Shrimali <shrimali@curaj.ac.in>
Date: Sat, Mar 16, 2019 at 12:37 PM
Subject: Fwd: Request
To: Awadhesh Prasad <awadhesh.prasad@gmail.com>, Awadhesh Prasad <awadhesh@physics.du.ac.in>, Manish Shrimali <m_shrimali@gmail.com>

----- Forwarded message -----
From: Dibakar Sen <dibakar.library@curaj.ac.in>
Date: Thu, 14 Mar, 2019, 17:46
Subject: Re: Request
To: <shrimali@curaj.ac.in>
Cc: Librarian CURaj <librarian@curaj.ac.in>, Shobha Gupta <shobha.library@curaj.ac.in>

Dear Sir,
Kindly send the document of CURAJ community to check the plagiarism.
Please find attached similarity index report (checked and generated from Turnitin plagiarism checker) of your document.
Turnitin recommends viewing this paper with bibliographic materials included, as according to the Turnitin software more than 15% of the text in this paper is in the bibliography.
So, both the reports (included and excluded bibliography) have been attached herewith.

Since Manish Shrimali is Awadhesh Prasad's friend, Awadhesh Prasad used to send manuscripts for a free plagiarism check to him as Central University of Rajasthan provided him with the facility.

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I shared the email to make the point that Dr. Manish Srimali is indeed a friend of Awadhesh Prasad who knows a lot about him.

• Fwd: Request 6

Yahoo/Inbox ★

AP • Awadhesh Prasad
From: awadhesh.prasad@gmail.com
To: Kartika Panwar

Sat, 16 Mar, 2019 at 2:13 pm ★

You may submit it now.

----- Forwarded message -----
From: Dr. Manish Srimali <shrimali@curaj.ac.in>
Date: Sat, Mar 16, 2019 at 12:37 PM
Subject: Fwd: Request
To: Awadhesh Prasad <awadhesh.prasad@gmail.com>, Awadhesh Prasad <awadhesh@physics.du.ac.in>, Manish Srimali <m.shrimali@gmail.com>

----- Forwarded message -----
From: Dibakar Sen <dibakar.library@curaj.ac.in>
Date: Thu, 14 Mar, 2019, 17:46
Subject: Re: Request
To: <shrimali@curaj.ac.in>
Cc: Librarian CURaj <librarian@curaj.ac.in>, Shobha Gupta <shobha.library@curaj.ac.in>

Dear Sir,

Kindly send the document of CURAJ community to check the plagiarism.

Please find attached similarity index report (checked and generated from Turnitin plagiarism checker) of your document. Turnitin recommends viewing this paper with bibliographic materials included, as according to the Turnitin software more than 15% of the text in this paper is in the bibliography.

So, both the reports (included and excluded bibliography) have been attached herewith.

Below is the copy of the mail in which Awadhesh Prasad is sharing with Kenshi Sakai the Poster that I made for him:

https://mail.yahoo.com/d/search/keyword=Aawadhesh%2520Prasad/messages/54700/AKVvg116XfkNw7iqgblofjim3t2.

HOME MAIL SEARCH NEWS CRICKET FINANCE WOMEN LIFE WEATHER MORE...

Find messages, documents, photos or people Advanced Search

Kartika Home

Compose

Inbox Unread Starred Drafts Sent Archive Spam Deleted Items ^ Less Views Hide Folders + New folder

Compose N 3:51

Poster-Final Draft 3

K Kartika Panwar Sir, Please find the attached poster pdf... Wed, 30 May, 2018 at 5:27 pm

AP Awadhesh Prasad From: awadhesh.prasad@gmail.com To: Prof. Kenshi Sakai, 酒井嘉司, Kartika Panwar

Wed, 30 May, 2018 at 11:13 pm

Dear Ken,

Kartika has prepared this poster which I am going to present in Madrid, Spain from June 4-7, next week. Please let us know if anything you want to change/add. As time is limited we want to take final printout by Friday morning.

With regards

Awadhesh

Show original message

Poster_AB.pdf 1.4MB

Poster_AB.pdf

Understanding some aspects of Alternate Bearing Phenomenon

Major plants which produce large seed crops usually show alternate bearing, i.e., a heavy yield is followed by extremely light one. This causes cascading effect throughout the ecosystem and may cause serious health problems for humans.

Resource Budget Model (RBM) is a relatively simple model of plant growth and development. It is based on the assumption that the plant has a fixed amount of resources available to it over a given period of time. The model then uses this information to predict the growth and development of the plant over time.

The model takes into account various factors such as temperature, light, water, and nutrient availability. It also considers the plant's internal processes, such as photosynthesis and respiration, to predict its growth and development.

The model can be used to predict the growth and development of a plant over time, and to understand the factors that influence its growth and development.

Modelling Plant Interactions (MPI) is a relatively new model of plant growth and development. It is based on the assumption that plants interact with each other and with their environment. The model then uses this information to predict the growth and development of the plant over time.

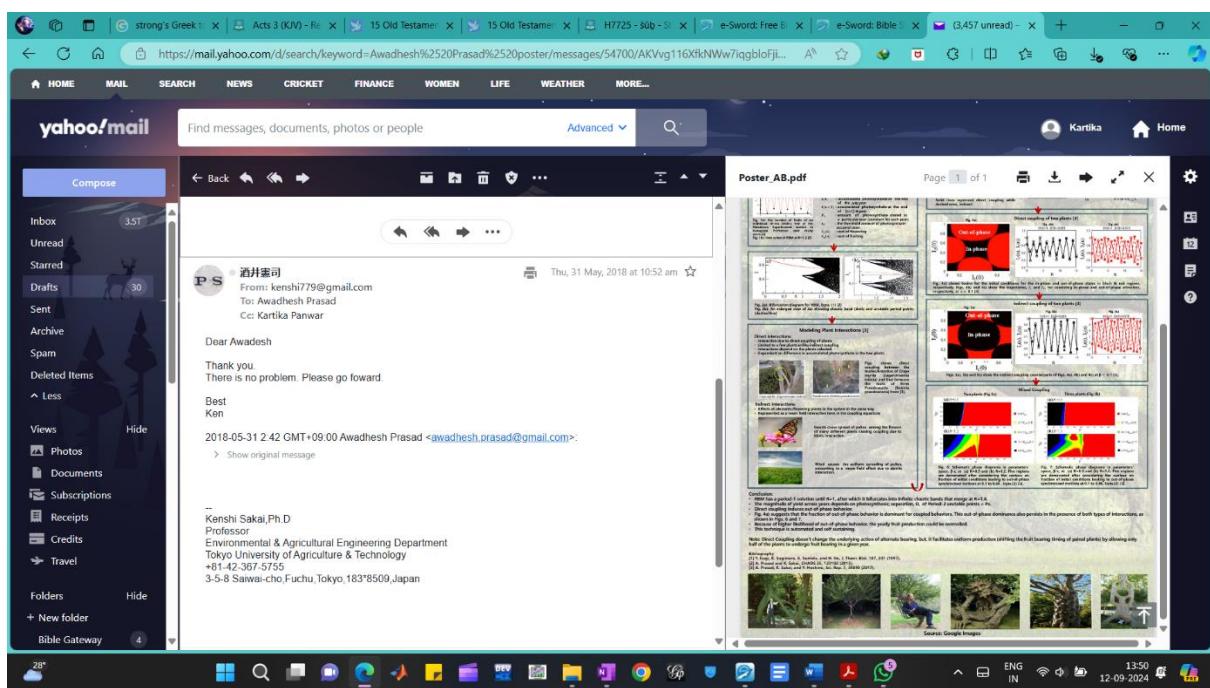
The model takes into account various factors such as temperature, light, water, and nutrient availability. It also considers the plant's internal processes, such as photosynthesis and respiration, to predict its growth and development.

The model can be used to predict the growth and development of a plant over time, and to understand the factors that influence its growth and development.

In the 2018 CNSD conference held in JNU that I attended during my first PhD year along with other PhD students, I happened to talk to this guy Kenshi Sakai about my work on the continuous Resource Budget Model where he was highlighting some things to me about the previous discrete model. After the discussion, when I asked him about the prospect for students of doing a Post Doc in Japan, he

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replied to me that if I continued to work hard and did good work, then indeed I would be considered and he would root for me or introduce me to some Profs for a Post Doc position. But then, at the end, along with all the other requirements of 'if I continued to work at the same pace and did good quality work', he also added the statement: ***if you are willing to fulfill their wish***, followed by his expression suddenly changing to something uncomfortably weird as he quickly glanced up and down at me. What kind of wish of those profs/people whom I didn't know was it that he was suggesting me to fulfill that would lead me to be chosen for a postdoc? ***Why was it about the wish and not the work that I had done....!?*** With this uncomfortable statement towards the end, I left feeling good about the meeting. So, it's quite apparent how there exists a network of sexual harassers in the research industry who make it a compulsion for women to partake in sexual acts for them to move ahead in their career.



I did *all* the work in creating the Poster for him which was to be presented by him. And look at how that fellow treated me. He created this environment of politics around my first paper about the Continuous Resource Budget Model which hasn't yet gotten published though the work around it is complete. The first rejection that we experienced around this paper said only two lines after keeping the paper under review for about 6 months. The lines said that the paper was being rejected because it didn't explain anything about the reproductive process in the plants when it didn't have to. The work was complete. The review itself showed the presence of sexual predators in the research industry and it was shocking to receive such a review.

Also, when I went to him with the model for the first time when he was sitting in that Dream building's room, he looked at it with a weird expression and said: ***You didn't do this! You didn't do this!*** So, apparently, he doesn't want a good and righteous to conceive, create, and publish something that he was supposed to publish instead in her place! Or else, why would he say on a previous occasion mocking me: ***You've to be critical and pure!***

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On yet another occasion, he left a bunch of folded papers on the table beside me and when I happened to look at it, I saw that he had written on it in blue ink the word: Untouchables.. And he wrote the word touch first as could be seen by the continuity, and it was followed by him adding abes and Un after the touch. It could be discerned by the way it had been written. When I knew enough about Awadhesh Prasad after all these incidents, I now sought to change my supervisor and began looking for someone else who would take me in. Fortunately, my current supervisor Prof Nivedita Deo agreed to take me in in the face of the temporary friction caused between her and Awadhesh Prasad because of the same.

15. The following song begins to play in my spirit.

[The Bilz & Kashif - Mere Khyalon Mein \(Official Song\)](#)



The Guys sing:

Mere khyalon mein aaja..

Mere khyalon mein aaja..

Mere khyalon mein aaja..

Mere khyalon mein tu aaja..

Aaja.. aaja.. aaja..

Aaja.. aaja.. aaja..

Badi veeran thi zindagi tere aane se pehle..

Maayus tha ye dil mera dhadkane se pehle..

Badi veeran thi zindagi tere aane se pehle..

Maayus tha ye dil mera dhadkane se pehle..

Hmm.. hmm.. hmm.. hmm..

Chehra apna dikha jaa..

Dil ko mere behla jaa..

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Mere khyaalon mein aaja..

Mere khyaalon mein aaja..

Mere khyaalon mein aaja..

Mere khyaalon mein tu aaja..

As I listen to the song, I see the teethfully smiling faces of a man with a rectangular face and the dusky man in black float closer to me as they say with red love hearts lightly throbbing in front of their eyes: ***Khyaalon Mein... Khyaalon Mein...*** It seems that they are listening to the song as well when I have the vision.

As I continue to listen to the song, the follow-up vision shows Glory and another man with a square face float closer to my face from my right as they too repeat with wide teethfull smiles and red love hearts in front of their eyes: ***Khyaalon Mein... Khyaalon Mein...***

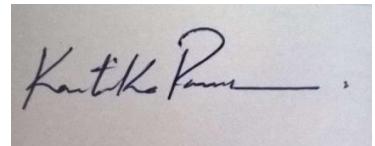
#####

If you feel blessed by this revelatory ministry and it has spoken to you at some level, kindly feel free to show some love by donating any amount being as small as Rs. 10 on the following channels:

PayPal: kartikapanwar@yahoo.in

PhonePe ID: 7838795320@ybl.

I can be mailed at Kartika Panwar, #603 Tuntek, Omaxe Heights, Omaxe City, Opp. Kamashpur (NH-1), Sonipat, Haryana, 131001

A handwritten signature in black ink on a light-colored background. The signature reads "Kartika Panwar" followed by a short horizontal line.